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LOCAL MEETINGS AND OTHER NOTICES.

CINCINNATI BRANCH OF AMERICAN FOLK-LORE SOCIETY.—The Cincinnati Branch of the American Folk-Lore Society has adopted the following interesting and comprehensive programme for 1902–1903: October 15. Folk-Lore of Halloween, Mrs. George B. Nichols. Hostesses: Mesdames Wiltsee and Early. — November 19. Folk-Lore of China, Mrs. Dr. J. D. Buck. Hostesses: Misses Bechtel and Temple. — December 17. Folk-Lore of the Stork, Mr. William Hubbell Fisher (illustrated). Meeting at the Natural History Rooms. — January 21. Annual Meeting. The Prophet Elijah in Folk-Lore, Rev. Dr. David Philipson. — February 18. The Philosophy of Folk-Lore, Dr. C. D. Crank. Hostesses: Mesdames Crank and Marsh-Youmans. — March 18. Indian Folk-Lore and Moqui Snake Dance, Mr. Henry G. Ellard. Hostesses: Mesdames Buck and A. D. McLeod. — April 5. Additional Scottish Folk-Lore, Mr. A. D. McLeod. Hostesses: Mrs. and Miss Dickore. — May 20. Legends from Sunny Climes, Mrs. Jennie S. Early; May Day in Germany, Miss Marie Dickore. Meeting at residence of hostess, Mrs. H. Thane Miller, Lenox Place, Avondale. Meetings not otherwise designated will be held at Woman's Club rooms.

CONGRESS OF AMERICANISTS.—The Thirteenth Session of the Congrès International des Americanists was held, by invitation, at the American Museum of Natural History, New York, October 20–25, 1902. The preparations for the meeting were under the charge of a committee of forty members, with Morris K. Jesup as President, the Duc de Loubat as Vice-President, M. H. Saville as General Secretary, and Harlan I. Smith as Treasurer. Of this committee Major J. W. Powell and Dr. Thomas Wilson, to the grief of their colleagues, were removed by death before the Congress assembled. The official delegates to the Congress represented thirteen governments, nine museums, twenty-nine learned and scientific societies, and eighteen universities. There were also other distinguished men and women present. The subjects in which the Congress is interested, and to which its members and adherents devote themselves, are: 1. The native races of America, their origin, distribution, history, physical characteristics, languages, inventions, customs, and religions. 2. The history of the early contact between America and the Old World.

The officers, elected on Monday, were as follows: President, Morris K. Jesup (president American Museum of Natural History). Honorary President, Duc de Loubat (correspondent of the Institut de France). Vice-Presidents, Juan B. Ambrosetti (Argentine Republic); Alfredo Chavero (Mexico); Léon Lejéal (France); Karl von den Steinen (Germany); Hjalmar Stolpe (Sweden); F. W. Putnam (United States). General Secretary, M. H. Saville (American Museum of Natural History). Treasurer, Harlan I. Smith (American Museum of Natural History). These officers, together with the delegates from the various governments, institutions of learning,

scientific and historical societies, etc., formed the Bureau and Council of the Congress.

Some ninety-five papers, varying in length and importance from mere notes to elaborate monographs, were laid before the Congress, and, necessarily, not all of them could be read and discussed in the brief term of the meeting, although sessions were held daily from 10.30 A. M. to 1 P. M. and from 2 to 5 P. M. as a rule.

The papers of a folk-lore nature entered on the programme were :—

BOGORAS, W. : The Folk-Lore of N. E. Siberia as compared with that of N. W. America. A valuable and interesting paper to be published in full in the "American Anthropologist."

CHAVERO, A. : Los signos de los días en el calendario de Palemké. Presented to the Congress in printed form.

CULIN, S. : The Ethnic Significance of Games in Reference to New and Old World Cultures. Read by title in absence of author.

DORSEY, G. A. : A Wichita Creation Myth. Read by title. To be printed in the Journal of American Folk-Lore.

DORSEY, G. A. : Pawnee Star Cult. Presented as an Addendum to Miss Fletcher's Paper.

DU BOIS, C. G. : Early Art of the Mission Indians of Southern California.

FARWELL, A. : American Indian Music (Ethnic and Artistic Significance), with Illustrations upon the Pianoforte. See "Science," n. s., vol. xvi. 1902, p. 895.

FEWKES, J. WALTER : The Hopi Earth Mother. Read by title in absence of author.

FLETCHER, A. C. : A Pawnee Star Cult. This excellent paper will probably be published shortly.

GRINNELL, G. B. : The Social Organization of the Cheyennes.

HAGAR, S. : Cuzco, the Celestial City. Read by title.

HEWITT, J. F. : The History of the Sun God in India, Persia, and Mexico, his Annual Death and Resurrection, and his Impenetrable Armor. Read by title.

HOLLAND, W. J. : The Petroglyphs at Smith's Ferry, Pa.

LEHMANN, W. : Tamoanchan and other Designations of the West, and their Relations to the Earth in Mexican Etymology. Read by title.

LEÓN, N. : Datos referentes a una especie nueva de escritura geroglífica en México.

LUMHOLTZ, C. : Conventionalism in Designs of the Huichols of Mexico. Read by title in absence of author.

MATTHEWS, W. : Probable Myths of Parturition. Read by title in absence of author.

McGEE, W. J. : Some Fundamental Factors in Social Organization.

MC GUIRE, J. D. : Anthropology in Early American Writings.

MORSE, E. S. : No Evidences of Chinese Contact in Central America. Read by title.

NUTTALL, Z. : A Penitential Rite of the Ancient Mexicans (Ear-Piercing).

NUTTALL, Z.: A Suggestion to Maya Scholars (classifying numeral suffixes).

NUTTALL, Z.: The Ancient Mexican Name of a Constellation according to two Different Authors.

VAN PANHUYS, J. L.: On the Origin and Meaning of the Name *Catskill*.

VAN PANHUYS, J. L.: On the Ornamentation in Use by Savage Tribes in Dutch Guiana, and its meaning.

VAN PANHUYS, J. L.: Carib Words in Dutch.

VAN PANHUYS, J. L.: Ways of Paying in the New Netherlands, Dutch Guiana, etc. These papers were all brief.

PEET, S. D.: The various Symbols common in the East, which are found in America. Read by title.

PEPPER, G. H.: Notes on the Art of the Pueblo Bonito, New Mexico.

RINK, S.: A Comparative Study of Two Indian and Eskimo Legends. Read by title.

ROSA (DE LA), G.: Notes on the Peculiar Language of the Chimú of the Peruvian Coast and on some Traces of the Use of Hieroglyphic Writing by this Civilized People.

SAVILLE, M. H.: The Cruciform Structures at Mitla.

SELER, E.: The Pictorial and Hieroglyphic Writing of Mexico and Central America.

SELER, E.: Ancient Mexican Religious Poetry.

SWANTON, J.: The Social Organization of the Haidas. Read by title.

THOMPSON, E. H.: Mural Paintings of Yucatan.

THOMPSON, E. H.: Phonographic Reproductions of Maya Songs (Sun Dance) and Conversation.

TOZZEH, A. M.: A Navajo Sand-Picture of the Rain-Gods and the Attendant Ceremony.

WISSLER, C.: Symbolism of the Dakotas. Read by title.

The Congress, both from a scientific and a social point of view, was a very successful event, and Mr. Morris K. Jesup in particular, together with the Duc de Loubat, are to be congratulated on the results of their devotion to the cause of science as evidenced by the support they have given to American anthropological and archaeological research. The special vote of appreciation of the work of the Jesup North Pacific Expedition was well deserved. The social events of the session, besides dinners by Mr. Jesup and the Duc de Loubat, included a pleasant lunch at Columbia University. The provision of a daily lunch at 1 p. m. in the Museum was much appreciated by all concerned.

The next meeting of the Congress will be at Stuttgart in 1904. As committee of preparation the following were elected: Count Linden (Chief Chamberlain to the King of Wurtemberg and head of the Ethnological Museum at Stuttgart), Dr. von den Steinen, and Professor Seler. As a committee to edit the proceedings of the New York Congress for publication, Professor Putnam (chairman), Dr. Saville, and Dr. Boas were appointed.

A special effort will be made to get the South American countries interested in the Congress of 1904.

The delegate of the American Folk-Lore Society to the New York Congress was the Secretary, W. W. Newell. The editor of the Journal attended as the representative of Clark University. Taking the meeting all together, much good is expected to result from it to all branches of anthropological science. A rather full account of the proceedings of the Congress by Dr. A. F. Chamberlain has appeared in "Science" (N. Y.) for December 5, 1902, pages 884-899.

A. F. C.

BIBLIOGRAPHICAL NOTES.

BOOKS.

PSYCHOLOGIE DER NATURVÖLKER. Entwicklungs-psychologische Charakteristik des Naturmenschen in intellektueller, ästhetischer, ethischer und religiöser Beziehung. Eine natürliche Schöpfungsgeschichte menschlichen Vorstellens, Wollens und Glaubens. Von Dr. FRITZ SCHULTZE. Leipzig: Verlag von Veit & Comp. 1900. Pp. xii, + 392.

The three "books" into which this volume is divided treat, respectively, of the Thought (pp. 18-138), Will (pp. 139-210), and Religion (pp. 211-359) of Primitive Man. The Introduction (pp. 1-17) deals with the cultural and psychological classification of the races of mankind (Dr. Schultze adopts the arrangement given by Sutherland in his recent work on "The Origin and Growth of the Moral Instinct"), and an Appendix (pp. 360-392) treats of Ethics from the evolutionary point of view. In the section on "Thought" the author discusses: Senses, Ideas, Counting, Language, Art (painting and plastic art, music, technique); under "Will" are included: Instincts, Emotions, Sex-Phenomena; the book on "Religion" treats of: Fetishism, Animism, Adoration of the heavenly bodies. Among the general conclusions of the author are the following: Primitive man is a *sense*-man, not a *thought*-man; one of the ideals of primitive man is idleness; the resemblance of primitive man to the child is rather *childish* than *childlike*. It is evident that the author has not laid under contribution the rich additions to the literature of savage and barbarous life and action made by recent American and English investigators. This is clear if one compares Dr. Schultze's estimate of the mind, instincts, and passions of primitive man with Dr. Boas's statements regarding the same in his address before Section H of the American Association for the Advancement of Science in 1894. Nor are the sections on counting and language up to date. Concerning the origin of the belief in a spirit-world the author (contrary to Koch, whose treatise on "Animism" has been reviewed in this Journal, vol. xiii. p. 302) ascribes it to consideration of death. In spite of its compact character, the section on Religion contains much of interest to the folklorist. Dr. Schultze seeks to trace certain stages of development in the mythological ideas of primitive man, which are interesting, if hazardous and doubtful. Some of these are as follows:—